

**AGENDA FOR**  
**HOUSING ADVISORY BOARD**



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**To: All Members of Housing Advisory Board**

**Councillors :** D Green, B Ibrahim, E FitzGerald, A Arif,  
J Roith and M Walsh

Dear Member/Colleague

**Housing Advisory Board**

You are invited to attend a meeting of the Housing Advisory Board which will be held as follows:-

|                             |                                                                                                                                                                                               |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date:</b>                | Thursday, 10 September 2026                                                                                                                                                                   |
| <b>Place:</b>               | Committee Rooms A&B                                                                                                                                                                           |
| <b>Time:</b>                | 5.00 pm                                                                                                                                                                                       |
| <b>Briefing Facilities:</b> | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| <b>Notes:</b>               |                                                                                                                                                                                               |

## **AGENDA**

**1 APOLOGIES FOR ABSENCE**

**2 DECLARATION OF INTEREST**

**3 MINUTES OF THE LAST MEETING** *(Pages 3 - 8)*

**4 ACTION TRACKER** *(Pages 9 - 12)*

Action tracker is attached, along with actions due for the September meeting.

**5 TENANT VOICE REPORT** *(Pages 13 - 14)*

Report Attached

**6 TENANT PARTICIPATION ADVISORY SERVICE UPDATE** *(Pages 15 - 26)*

Report from Claire Rogan, Head of Performance, Assurance and Improvement attached.

**7 ANNUAL TENANT VOICE REPORT** *(Pages 27 - 46)*

Report from Claire Rogan, Head of Performance, Assurance and Improvement attached.

**8 SPRING TMO ANNUAL ASSURANCE REPORT** *(Pages 47 - 88)*

Report from Claire Rogan, Head of Performance, Assurance and Improvement attached.

**9 ASB AND TENANCY MANAGEMENT REPORT** *(Pages 89 - 96)*

Report from Kimberley Partridge, Head of Housing and Neighbourhood Services attached.

**10 ALLOCATIONS POLICY REVIEW** *(Pages 97 - 142)*

Report from Sian Grant Director of Housing is attached